

2010 MA ENA GENERAL ASSEMBLY DELEGATE APPLICATION

Name: \_\_\_\_\_ Credentials: \_\_\_\_\_

Home address: \_\_\_\_\_  
 \_\_\_\_\_

Home phone #: \_\_\_\_\_ E-mail address: \_\_\_\_\_

SS# (needed for reimbursement): \_\_\_\_\_ ENA#: \_\_\_\_\_

Employer: \_\_\_\_\_ Chapter Affiliation: \_\_\_\_\_

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You may use additional pages as needed for activities.

**PART I Miscellaneous (\*meetings attended between June 1, 2009 and June 1, 2010)**

ACTIVITY	#of Points
Number of chapter meetings attended* (10 pts/meeting)	
Number of State Council meetings attended* (25 pts/meeting)	
Current ENPC or TNCC Instructor (25 pts)	
Current TNCC or ENPC certification (10 pts)	
Member of the Academy of Emergency Nurses (10 pts)	
EN CARE provider (10 pts)	
New member recruitment ( 5 pts per new member)	
Author of General Assembly Resolution (50 pts)	
2008 General Assembly delegate (20 pts)	
Attended 2009 Leadership conference in Reno, NV (10 pts)	
Attended NERS 2009 in Providence, RI (10 pts)	
Current CEN (or commitment to take exam with next year) CEN# (30 pts)	
<b>SUBTOTAL for PART I</b>	

**PART II Elected or Appointed ENA Positions (Within past 3 years - points given for each position held between 2008 and 2010)**

Officer: 100 pts    Committee Chair: 50 pts    Committee member: 25 pts

Appointed Representative to an outside Emergency Care Committee: 50 pts

POSITION HELD	YEAR	# OF POINTS
<b>CHAPTER LEVEL</b>		
<b>STATE LEVEL</b>		

<b>NATIONAL LEVEL</b> ELECTED OFFICE OR COMMITTEE/WORKGROUP CHAIR: 100 PTS COMMITTEE/WORKGROUP MEMBER: 50 PTS		
	<b>SUBTOTAL FOR PART II</b>	

**PART III Project/Teaching Participation: Participation in the following activities between June 1, 2009 and June 1, 2010**

**A. Lecturer (Other than ENPC, TNCC, PALS, ACLS or lectures required in your employed nursing position) 20 pts per lecture**

DATE	TOPIC	# OF POINTS

**B. Projects: Public education, legislative involvement, ENA fund-raising/contributor, non-ENA committee**  
Chair: 25 pts      Involvement: 10 pts

DATE	PROJECT	# OF POINTS

**C. Research in nursing (Research outside your place of nursing employment) 50 pts per project**

DATE	PROJECT	# OF POINTS

**D. Publications of topics related to Emergency Care 50 pts for each National Journal article/book chapter**  
10 pts for each MENU article

DATE	TOPIC	# OF POINTS

**SUBTOTAL FOR PART III:** \_\_\_\_\_

<b>PART I POINTS</b>	
<b>PART II POINTS</b>	
<b>PART III POINTS</b>	
<b>TOTAL POINTS</b>	

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\_\_\_\_\_  
 APPLICANT'S SIGNATURE

\_\_\_\_\_  
 DATE

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\_\_\_\_\_  
 EXECUTIVE COMMITTEE REVIEW DATE

\_\_\_\_\_  
 PRESIDENT'S INITIALS

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**IMPORTANT REMINDER:**

The Massachusetts ENA State Council provides a monetary stipend to each delegate/alternate. Please save and submit all travel receipts (airfare, lodging) to MA ENA treasurer Tania Mangahas. These receipts must be submitted upon your return from the September 2010 General Assembly in San Antonio, Texas. Deadline for submission is: Friday October 16, 2010.

Mail your receipts to:

Tania Mangahas  
 26 Eldorado Rd  
 Chelmsford, MA 01824

All delegates are expected to attend and participate in the delegate's forum on Wednesday September 15, 2010 at the Doubletree Westborough as well as all delegate responsibilities during the 2010 General Assembly in San Antonio on September 22<sup>nd</sup> and 23<sup>rd</sup>, 2010. All delegates and alternative delegates must attend either the Board of Directors meeting (1p-5p) on Tuesday September 21<sup>st</sup> or the Town Hall meeting (10:30am – 11:30am) on Saturday September 25<sup>th</sup>. First time delegates will serve as an alternate delegate and will be assigned a mentor to help learn the process.

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Submit this application to:

Laurie Raymond  
 60 West Ave  
 Hanover, MA 02339-1848

Application deadline is: June 30, 2010

\*\*\*Any questions about this application or the role of a delegate to the General Assembly should contact Laurie at [micbill@comcast.net](mailto:micbill@comcast.net) or any of the MA ENA officers. Visit the MA ENA web site at [www.mass-ena.org](http://www.mass-ena.org) for more information.

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