



<b>NATIONAL LEVEL</b>		
ELECTED OFFICE OR COMMITTEE/WORKGROUP CHAIR: 100 PTS		
COMMITTEE/WORKGROUP MEMBER: 50 PTS		
	SUBTOTAL FOR PART II	

**PART III Project/Teaching Participation: Participation in the following activities between June 1, 2008 and June 1, 2009**

**A. Lecturer** (Other than ENPC, TNCC, PALS, ACLS or lectures required in your employed nursing position) 20 pts per lecture

DATE	TOPIC	#OF POINTS

**B. Projects: Public education, legislative involvement, ENA fund-raising/contributor, non-ENA committee**

Chair: 25 pts      Involvement: 10 pts

DATE	PROJECT	# OF POINTS

**C. Research in nursing (Research outside your place of nursing employment) 50 pts per project**

DATE	PROJECT	# OF POINTS

**D. Publications of topics related to Emergency Care 50 pts for each National Journal article/book chapter**

10 pts for each MENU article

DATE	TOPIC	# OF POINTS

SUBTOTAL FOR PART III: \_\_\_\_\_

<b>PART I POINTS</b>	
<b>PART II POINTS</b>	
<b>PART III POINTS</b>	
<b>TOTAL POINTS</b>	

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 APPLICANT'S SIGNATURE

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 DATE

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 EXECUTIVE COMMITTEE REVIEW DATE

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 PRESIDENT'S INITIALS

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IMPORTANT REMINDER:

The Massachusetts ENA State Council provides a monetary stipend to each delegate/alternate. Please save and submit all travel receipts (airfare, lodging) to MA ENA treasurer Carlene Kincaid. These receipts must be submitted upon your return from the September 2009 General Assembly in Baltimore. Deadline for submission is: Friday October 23,2009.

Mail your receipts to:

Carlene Kincaid  
 31 Old Barn Rd  
 Lenox, MA 01240

All delegates are expected to attend and participate in the delegate's forum on Wednesday September 17, 2009 at the Doubletree Westborough as well as all delegate responsibilities during the 2009 General Assembly in Baltimore on October 7<sup>th</sup> and 8<sup>th</sup>, 2009. It is also encouraged that all first time delegates attend an orientation session held during the evening of October 6<sup>th</sup>. All delegates and alternative delegates must attend either the Board of Directors meeting (1p-5p) on Tuesday October 6<sup>th</sup> or the Town Hall meeting (5:15p-6:15p) on Wednesday October 7<sup>th</sup>. First time delegates will serve as an alternate delegate and will be assigned a mentor to help learn the process.

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Submit this application to:

Laurie Raymond  
 60 West Ave  
 Hanover, MA 02339-1848

Application deadline is: June 30, 2009

\*\*\*Any questions about this application or the role of a delegate to the General Assembly should contact Laurie at [micbill@comcast.net](mailto:micbill@comcast.net) or any of the MA ENA officers. Visit the MA ENA web site at [www.mass-ena.org](http://www.mass-ena.org) for more information.